

Comment about leaflet distributed by the Cathedral

From Elias [REDACTED]

To PPC [REDACTED]

Date Tuesday, 15 October 2024 at 08:22

Dear PPC Family,

Dear Father Chris and Assistant Priests,

I write this message regarding a leaflet which I picked up last week at our Cathedral. The leaflet is a summary of a Vatican II document and it is titled “5 Questions About... *Gaudium et Spes*”. I reproduce it at the end of this message.

Perhaps this is a very good opportunity to point out, once again, *the crisis* in which the western Catholic church is muddled, including our own Cathedral.

The leaflet encourages us to “love one another” through:

**“care for each other’s welfare;
just politics & trade unions,
peace;
ending child poverty;
above all, family life.”**

It also lists some challenges:

**“online bullying,
climate change,
nuclear war.”**

In the midst of all the confusion fostering inside our church and our society, this is not the time to make reservations. I must express my condemnation to the impotent and politically correct ideology which hand picked the items above. Not because they are unimportant, but because any high priority topic which relates directly to the life of the church and the lives of the faithful is purposely avoided and not mentioned.

I am referring to problems we encounter on a daily basis to which the speech of the western church is indifferent or turning a blind eye, for example:

1. The *murder* of innocent lives, or abortion (hypocritically called welfare and healthcare). In Britain alone, more than [600 innocent souls](#) are sacrificed to Satan every single day.
2. We live in a country where children are brainwashed on a daily basis by the ideology of gender theory in all government funded institutions and mega-rich organisations, from TV channels to schools (at least three of our altar boys attend a public school). Our own schools continue to betray their purpose by flirting with an atheist government which is purposefully spreading anti-family and rebellious (therefore Satanic) ideologies from Gender theory to homosexuality to similar cutting-edge modernist novelties.
3. The recent planned introduction of assisted suicide into British law.
4. Sexual purity, **chastity**, contraception, the evil of pornography, etc. Are all issues which relate directly to every family and every individual in an increasingly sexualised society; but the church continues to turn a blind eye to them in the name of “kindness” forgetting that God’s purpose is not to “interfere” in people’s private lives, rather to guard the very nucleus of society, without which all morality decays as we have already started to witness in western societies during the last few generations.
5. “Caring for each other’s welfare” or *the corporal works of mercy*, is in no way less important than *the spiritual works of mercy*, which include admonishing the sinner as opposed to turning a blind eye or even encouraging his

sins.

6. Contemporary western societies boast about the chief deadly sin leading to Hell: pride. It has even created a beautifully looking flag, and this flag is everywhere around us. Is not this a challenge that we must guard ourselves and our families against?

7. The necessity of repentance of sins without which we cannot see God. Making sacrifices towards the eternal salvation of ourselves and of others; both of which at the heart of the Gospel, are topics desperately needed to be preached about, but continue to be neglected in the church.

8. Lastly, and when it comes to spiritual matters, no one else has a higher weight than the church. But when it comes to natural philosophy such as physics or chemistry or biology (I have intentionally excluded reason and logic), the church has no authority whatsoever to preach on these matters. Independent climate experts such as [Professor Ray Bates](#) and [Professor Steven E. Koonin](#) simply have the higher weight when it comes to talking about the climate. At best, perhaps all we can say is that science is divided on this matter; but to claim that we know about this issue is simply a discredit to ourselves.

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Those who refuse to obey God, by definition will refuse to obey every other authority. They will refuse to obey their parents, their teachers, their schools, their universities and governments. They will not even accept the authority of a science which points to God more clearly than ever before. The only authority they will follow is the authority of themselves. So they end up *relativising* everything, including the Word of God so that everything ends up in their favour, achieving what their own hearts wish and desire. Our Lord teaches us that from the heart of man comes *every* evil (Mark 7:23). This is why without humility, without overcoming the temptation that we know better than God and that we can love others better than Him, we can never truly know nor see Him.

God already taught us what to preach to others in the Gospel. Shall we leave the eternal message and work on achieving the agendas of global elites like George Soros and Bill Gates who care about nothing but profit? Have we forgotten where this path leads? “*The love of money is the root of all evil*” (1 Timothy 6:10)?

Every now and then we are graciously reminded, by the very same people I am writing to, that we are the hands and feet of our Lord. If we had the chance to restart our lives all over again, do we want to live as anything other than Christians? If our answer was yes, then we would be hypocrites if we did not leave the church today. But if our answer was no, then what are we afraid of? To be abused and cursed and humiliated by others? Such an honour that we receive the same treatment which our Lord received! Indeed it is never too late as long as we have a breath. So let us truly be the instruments of Him who reminds us:

«*So the last will be first, and the first last.*» (Matthew 20:16)

«*You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men.*» (Matthew 5:13)

«*For whatever a man sows, that he will also reap.*» (Galatians 6:7)

God bless you all.

Come Lord Jesus!

Amen!

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Scan me

What does 'Gaudium et Spes' mean and what's it all about?

Gaudium et Spes means joy and hope. The text addresses everyone, because the Church shares everyone's joys, hopes and pains. Like Jesus choosing to be born into our world, as it really is, the Church wishes to live in the real world, to serve. So, Gaudium et Spes teaches us about the Church and humanity.

What does Gaudium et Spes say about humanity, then?

That it is very good! Jesus chose to be with us because he loves us. As we are made to be with God, we all have dignity. God made us with an intellect and a conscience. We can make amazing things with our intellect. Conscience reveals the law of God that is written in our hearts. It guides us all to love God.

So, the only things that matter is my conscience and what I think?

No. We make mistakes and are inclined towards sin too. We are split in ourselves. We need the Holy Spirit. We also need the friendship of the most human person, he who is not diminished by sin: Jesus. Also, we are called together, as one. Jesus tells us to love one another as he has loved us; we find ourselves only by giving ourselves. So, we must care for each other's welfare; just politics & trade unions; peace; ending child poverty; above all, family life.

And, what does it say about the things we make with our intellect?

That God's grace can work through it; God wants us to build new things like a parent wants their child to learn. Yet, despite its benefits to communication, medicine and alleviating poverty, our creativity can bring great challenges: online bullying, climate change, nuclear war. The Church tells us our culture and technology are there to serve people, not for us to conform ourselves to.

What does this mean for me, today, as a member of the Church?

Be sure to care for all who live around you. Take an interest in their welfare and in society's injustices. Do good; listen to others; be kind; campaign for justice; give to those in need; care for the planet. Work well, in and for the city we live in, whilst remembering the heavenly city to which we are going.